Permit #F00166744

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00166744 **Type of Permit:** FILMING **Release Date:** 11/19/2020

Production Company	SAMMIE DRIVES A BOAT INC.
Insured Company Name	SAMMIE DRIVES A BOAT INC
Contact Phone No. 1	818-624-4468
Contact Phone No. 2	
Fax	
Address	8867 SKYLINE DR LOS ANGELES, California 90046
Production Title	BED BATH AND BEYOND
Type of Production	Commercial - Standard

Producer	Malcolm Wax
Director	Adam Nuestader
1st AD	Farand Heydari
Production Manager	Tony Galante
FilmL.A. Coordinator	Francisco Nunez
Location Manager	Tony Galante
Primary Phone	Mobile - 213-935-8175
Secondary Phone	
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-00000
Secondary Phone	

Fees

Posting 900	$207.00	**Total Permit Fee**	$1,164.00
Notification Charge	$173.00	**Number of Locations**	1
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00		
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00		

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Summary Information — Location

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Insured Company SAMMIE DRIVES A BOAT INC
Production Title BED BATH AND BEYOND

Location Manager Tony Galante
Primary Phone Mobile - 213-935-8175
Secondary Phone

Location Address 11809 Otsego St, Los Angeles, CA, 91607

Location Type Private Residence

Film Dates 11/20/2020 - 11/20/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Sammie Drives A Boat - AA.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Cube Trucks	2
Generator	1
Portable restrooms	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	30
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

Coordinator Note SPOT CHECK APPROVED FOR PARKING PER INSP HUDSON 11/19

Coordinator Note CCO Officer

Jenifer Yeuroukis, jenifer.rom@gmail.com = (323) 691-5781

Parking

Base Camp
Location Type : Filming Location

Parking Notes
Faith Presbyterian Church

Crew Parking
Location Type : Other Location
5000 Colfax Ave, Los Angeles, CA, 91601

Posting "No Parking" signs B/S OSTEGO ST, MORELLA AVE - WEST 200'FT
W/S MORELLA AVE, OSTEGO ST - 150'FT

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Summary Information

Location

Location 1 of 1

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*** REGARDLESS OF WHAT LADOT POSTED, PRODUCTION MUST UTILIZE POSTING LISTED ABOVE ONLY AND FOR THE HOURS OF 7A - 10P ONLY ***

Approximate Footage 601 - 900

Log Number 292963

Date(s) 11/20/2020 to 11/20/2020

Time(s) 07:00 to 22:00

NOT A PERMIT

APPOINTMENT OF FILM THIS!
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Sammie Drives A Boat, LLC (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

DATED 11/18/20	**BY** _____
	REPRESENTATIVE'S SIGNATURE
Sammie Drives A Boat, LLC	369 Lexington Ave 24th Floor
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
Tony Galante	New York, NY 10017
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
PM/ Loc Mgr.	951.751.2377
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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